

APR 23 12 45 PM 1968

**MORTGAGE**

BOOK 1091 PAGE 50

STATE OF SOUTH CAROLINA }  
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: we, Jimmie C. Barnett and Gail S. Barnett

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of THIRTEEN THOUSAND FIVE HUNDRED and no/100--- DOLLARS (\$ 13,500.00 ), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, about 3 miles northwest of Greer, in Oneal Township, and being known and designated as lot no. Four (4) of the W. Dennis Smith property as shown on plat prepared by John A. Simmons, Res. Surveyor, dated March 30, 1968 and which plat will be recorded forthwith in the R. M. C. Office for said County, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the West side of a proposed road and running thence with the West side of said proposed road N. 44-03 E. 87.5 feet to an old Iron Pin, thence with the West side of said proposed road N. 22-03 E. 230 feet to an Iron Pin, thence N. 77-22 W. 271 feet to an Iron Pin, thence S. 10-20 W. 195.6 feet to an Iron Pin, thence S. 43-33 E. 216 feet to the beginning point. This being the same property which was conveyed to mortgagors herein by W. Dennis Smith by deed which will be recorded forthwith in the said office. For a more particular description see the aforesaid plat.

*See Release After A Oneal Tp - see deed Book 1162 pg. 568 deed to W. Dennis Smith*

RECORDED AND CANCELED OF RECORD  
22<sup>nd</sup> DAY OF Jan. 1968  
FOR GREENVILLE COUNTY S. C.  
AT 9:30 O'CLOCK A. M. No. 32461

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 106 PAGE 833